[illegible] Jewish Weekly

CHURCH LEADERS ASK CONGRESS TO [illegible] OF JEWS

[illegible]

Some Dutch Jews Give Nazis Gems, Get Away

[illegible]

[illegible] Upholds Nazi Law, Deplores It

[illegible]



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Social Notes—Montreal

Mrs. J. H. Whiston and daughter, [illegible], of Toronto, are visiting the former's brother-in-law and sister, Mr. and Mrs. F. A. Gaffney, Grand Boulevard.

Mr. and Mrs. G. Danziger and son, Robert, Cote St. Luc Road, are spending the holidays at Lac Brule.

Miss Suzanne [illegible], Decarie Boulevard spent a holiday at Ste. Agathe.

Mrs. L. Silverberg, of New York, is visiting her brother-in-law and sister, Mr. and Mrs. J. Moss, Decarie Boulevard.

Mrs. R. Konigsberg, of Kingston, Ontario, is visiting her parents, Mr. and Mrs. E. Regal, Queen Mary Road.

Miss Myra Goldenberg, Decarie Boulevard is spending the holiday week-end at Ste. Agathe.

Mrs. S. Cohen and son, Bernard, Wilson Avenue, are spending a holiday at Ivry.

Mrs. D. Margolese and family, Ponsard Avenue, are spending a holiday at Ste. Agathe.

L.A.C. L. Caplan, of London, England, who is in training in Saskatchewan has been visiting his cousins, Mr. and Mrs. Harry Wolfe, Vendome Avenue.

Mrs. Max Fineberg, Prud'homme Avenue, has gone to Swampscott, Maine, to visit her son-in-law and daughter, Mr. and Mrs. Herman Goodwin.

Mrs. Harry Foreman and family, Decarie Boulevard, are spending the holidays at Ste. Marguerite.

Mr. and Mrs. Mac Tannenbaum, of New York, are visiting Mr. and Mrs. A. Steed, Vendome Avenue.

Mr. and Mrs. Max Sendel have taken up residence at Circle Road.

Mrs. H. Neimer and family, Ponsard Avenue, are spending the holidays at Lac Brule.

Miss [illegible], [illegible] Avenue, is back from Ste. Agathe. [illegible]

[illegible] Boulevard.

Miss Dorothy Lapidus, Brodeur Avenue, is in Boston, Mass., spending two weeks with her uncle and aunt, Mr. and Mrs. Al. Slutsky, of Roxbury, Mass.

Mrs. Harry Pullan, of Toronto, is visiting her mother, Mrs. M. Markus, Queen Mary Road.

Mr. and Mrs. S. Shallit, of Toronto, are visiting their son-in-law and daughter Mr. and Mrs. Charles Rappaport, [illegible] Northcliffe avenue.

Mrs. P. [illegible], Dorval Avenue, is spending a few days in Ste. Agathe.

Miss Judith Wiseman, of Smith Falls, Ont., was spending a few days with her uncle and aunt, Mr. and Mrs. Leo Feldman, Vendome Avenue.

Mrs. H. Cohen, who visited her son-in-law and daughter, Mr. and Mrs. Milton Ozer, Grovehill Place, has returned to her home in Brooklyn, N.Y.

L.A.C. Theodore Livingstone, of Prince Rupert, B.C., is spending the holidays with his parents, Mr. and Mrs. A. I. Livingstone, Decarie Boulevard.

Harry Wolfe, Vendome Avenue, has gone to St. John, N.B.

Mrs. Allan Cohen, Lacombe Avenue, entertained at a tea, in honor of her niece, Miss [illegible] Wiseman, of Richmond Heights, N.Y., who is spending a week with her. A musical program was arranged.

Mr. and Mrs. Louis [illegible], [illegible] Avenue, [illegible] in honor of their daughter [illegible] engagement to [illegible], son of Mr. and Mrs. [illegible]. [illegible]

Mrs. A. [illegible] and daughters, [illegible], of [illegible], N.Y., are visiting her brother-in-law and sister, Mr. and Mrs. A. Applebaum, Elm Avenue.

Lieutenant [illegible], of [illegible], is spending the holidays with his parents, Mr. and Mrs. A. [illegible], [illegible] Avenue.

Mr. and Mrs. A. A. [illegible], of Kingston, Ontario, are the guests of her sister, Mrs. [illegible], Lansdowne Avenue.

Lieut. [illegible], R.C.A.M.C., and Mrs. [illegible], [illegible] Avenue, have gone to [illegible], Ont.

P/O George C. Gilbert, R.C.A.F., stationed in [illegible], Ont., is spending the holidays with his mother, Mrs. [illegible] Gilbert, Western Avenue.

Miss Dorothy Leinky, 455 Claremont Avenue, is visiting her cousin, Mrs. Dora Kerner, 517 Runnymede Road, Toronto, Ontario, and friends there.

Mrs. Lyon P. Strean and family, Grosvenor Avenue, are spending the holidays in Ste. Marguerite.

Mr. and Mrs. Herbert Levy and little daughter, Barbara, of Woodmere, Long Island, are the guests of Mr. and Mrs. B. Matts, Western Avenue.

Miss Jean Bernard, Atwater Avenue, is spending the holiday week-end at Ste. Agathe.

Mrs. L. Lowenstein and son, Paul, of Trenton, Ontario are with her parents, Mr. and Mrs. J. A. Jacobs, Sherbrooke Street West.

Mrs. William Kin and daughter, Miss Lois Kin, of South Orange, N.J., are visiting Mr. and Mrs. E. Colman, Greene Avenue.

Miss Nan Helpern, Victoria Avenue, has gone to live in Ottawa with her brother-in-law and sister, Mr. and Mrs. Charles Gavsie.

Mr. and Mrs. M. Miller and family, of Lachine, have taken up residence on Kensington Avenue.

Mr. and Mrs. M. Browman, Atwater Avenue, are taking a holiday at Ste. Agathe.

Miss Marion Barnett, of Albany, N.Y., is the guest of Mr. and Mrs. Maxwell Cummings, Roslyn Avenue.

Miss Edith Mayer, of Dover, Mass., is the guest of Mr. and Mrs. S. Maris, Lansdowne Avenue.

Corporal Victor Levy, of Clinton, Ontario, is spending the holidays with his parents, Mr. and Mrs. Philip Levy, Victoria Avenue.

Mrs. A. Bronfman, Westmount Avenue, has returned from a three-week stay in New York, where she visited her sons-in-law and daughters, Mr. and Mrs. J. Butler and Mr. and Mrs. William [illegible]

[illegible] Avenue.

Miss Henrietta Asch, Grosvenor Avenue, is visiting Miss Elaine Jones in Toronto.

Harry Batshaw and Dr. Anne Turkin Batshaw and family, Montrose Avenue, are spending the holidays at Morin Heights.

Miss Lillian Pollock, who visited Miss Rachel Frances [illegible], Chomedy Street, has returned to her home in New York.

Miss Ruth Bronfman, Westmount Avenue, has gone to New York to be the guest of her brothers-in-law and sisters, Mr. and Mrs. J. Butler and Mr. and Mrs. William Doniger, and will also visit her brother-in-law and sister, Dr. and Mrs. A. E. Brunswick, in Philadelphia.

Mrs. J. Lowinson, Sherbrooke Street West, entertained at a cocktail party in honor of her brother-in-law, A. A. Sapier, of Denver, Colorado.

Mrs. A. Applebaum, Elm Avenue, entertained at luncheon for her young relatives who were, Lois Kin, of South Orange, N.J.; Lois and Elaine Albert, and Paris Kellner.

Mr. and Mrs. H. A. Aronovitch, of Winnipeg, have returned home after staying at the Mount Royal Hotel.

William Starr, who attends Dalhousie University, in Halifax N.S., is visiting his uncle and aunt, Mr. and Mrs. Irving Miller, St. Urbain Street.

Mrs. M. Tenney and daughters, Donna and Hilda, of Brooklyn, N.Y., are visiting the former's parents, Mr. and Mrs. [illegible], [illegible] Avenue.

Mr. and Mrs. L. [illegible], City Hall Avenue, are in Brooklyn, N.Y., visiting their son-in-law and daughter, Mr. and Mrs. I. [illegible], Washington Avenue.

Miss Edith Fraser, Maywood Avenue, has returned after spending several weeks with her brother and sister-in-law, Dr. and Mrs. Jacques C. Fraser, of New York.

Mr. and Mrs. H. [illegible], [illegible] Colonial Avenue, are in Toronto, visiting their son-in-law and daughter, Mr. and Mrs. B. [illegible], Cottage Street.

Misses Ruth and [illegible], Clark Street, and Shirley [illegible], Laval Avenue, have returned from a few days' stay at the home of the former's uncle and aunt, Mr. and Mrs. M. Adler and son, of Newport, Vermont.

Arthur A. [illegible] and daughter, [illegible], [illegible] Avenue, have returned from New York, after spending a week with the former's brother-in-law and sister, Dr. and Mrs. S. [illegible], of New York.

Miss Sarah Cohen entertained at a luncheon [illegible] at [illegible], for Miss Ann [illegible], a bride-elect, others present being Mesdames S. [illegible] and I. [illegible].









[illegible]dren of Mr. and Mrs. [illegible] Bernstein, [illegible] grandchildren of Mr. and Mrs. H. Green, 4217 City Hall Avenue, and [illegible] and Mrs. S. Bernstein, [illegible] Western Avenue.

Speaking before the Council of Christians and Jews in London, England, the Most Rev. William Temple, Archbishop of Canterbury declared that it was of "utmost importance" that the sufferings of the Jews "be kept in full view" of all people so that the spirit of indignation and compassion in them will not die out.

"It is one of the most terrible consequences of war that the sensitiveness of people tends to become hardened," Dr. Temple said. "We could hardly live these days if we felt the volume of suffering of others in the world as acutely as we felt in peacetime.

"There is a great moral danger in the paralysis of feeling that is liable to be brought about. It is most important for our own moral health and vigor that we express horror at the persecution of the Jews."

Dr. Temple said the persecution of Jews on the Continent, and particularly in Poland, "almost baffles imagination and leaves one horrified at the power of evil that can show itself in human nature."

He said it was the duty of all the people of this country to unite against anti-Semitism [illegible] in injustice and then in cruelty.

A resolution proposed by Dr. Temple and passed by the Council, declared that "the Council of Christians and Jews shares the universal horror at the policy of extermination of Jewry in certain European countries and the outrages on humanity which have been and are being perpetrated against the Jews and others on the Continent. The Council reasserts its belief in the sacredness of human life and in the equality of all men before God, principles which are common to both Judaism and Christianity, and utterly condemns the denial to any section of mankind of their fundamental human rights."

Sees New York Finished As Garment Centre

Says City Should Become World's Largest Playground

New York City should concentrate on becoming the "playground of the world" to attract especially members of the wealthy leisure class so that it can edge out Paris and Hollywood as the center of creative fashion design, H. Stanley Marcus, Dallas, Tex., department store executive and former chief of the War Production Board Clothing Division, said in an address at Washington, D.C.

Mr. Marcus, who fostered the famous War Production Board L-85 fashion order, trimming frills from women's clothes and who is now a consultant of the W.P.B. Office of Civilian Requirements, forecast New York's role in the post-war clothing industry before the Washington chapter of the Fashion Group, Inc. The city, he insisted, is "finished" as the garment manufacturing center of the world.

Stressing his theory that "the loafing spirit, the leisure spirit is highly essential to development of creative design," Mr. Marcus said: "Mayor LaGuardia [illegible] make New York the biggest playground in the world rather than promote the New York Dress Institute." He stressed his opinion that improving the creative design [illegible] would be the only alternative left to the city in the field of fashion. Holding that the war-time decentralization of manufacturing will continue, he declared: "New York is finished as a manufacturing center."

Economic and political aspects of Washington and New York will be so great in the post-war period that every one will come to this country, Mr. Marcus said, and "if you are going to have political supremacy, you must have playground supremacy." Mayor LaGuardia should have started "yesterday," he declared, "to promote the museums, art, music, theater, baseball and the 'gay life.'"

"With some civic imagination in making New York the playground of the world, the city would have the essential requirements of creative design," he explained further.

Paris was the creative design fashion center before the war, Mr. Marcus recalled, because "it had one of the wealthiest audiences whose members could afford to pay for creative designs." He questioned whether Paris could regain her influence, saying if she doesn't, she "will have to go out of business."

Mr. Marcus offered a challenge to the great textile producers to concentrate a little more on experimental fabrics "from which designers get their inspiration." Asserting American mass production was the best in the world, he said, "we let fashions go a-begging while we manufacture the same styles over and over again," and doubted whether the producers would be willing to pay the bill for experimental fabrics.

J.D.C. FOOD FOR STARVING [illegible] IN TURKEY

(Continued from Page One)

major countries. No pattern of organization of [illegible] [illegible] The experiment in [illegible] will be watched with great interest and high hopes. [illegible] through the International Red Cross and other cooperating agencies will be explored and utilized wherever possible."

The [illegible] controlled [illegible] radio has announced "the [illegible] bombing of the Vatican [illegible] by American Jewish airmen, [illegible] from the American [illegible]."

Social Notes — Montreal

[illegible] Simon Filler, [illegible] to [illegible], Ont., is in town [illegible] visiting [illegible] Filler, Esplanade.

[illegible] Bloch, [illegible] Park Avenue, has gone to New York, and [illegible] at the end of January. [illegible] Avenue [illegible] is taking a holiday in New York.

[illegible] Stone and son, Ronald, [illegible] Miss [illegible] Spector, of Detroit, Mich., are visiting [illegible] and friends here while [illegible] with Mrs. Stone's sister, [illegible] M. Crawcour, [illegible] St. Urbain Street.

Mr. and Mrs. Harold W. [illegible] Querbes Avenue, are spending a holiday in New York.

Mrs. David R. Shapiro, [illegible] Street West, is visiting friends and relatives in Windsor [illegible] Detroit.

[illegible] Lebovitch, of Winnipeg, has returned home after attending the Barmitzvah of his grand-nephew, [illegible] Joseph Weinstein.

[illegible] Arkin, of Newport, Vermont, is visiting his uncle and [illegible] Mr. and Mrs. J. Marling, and family, Clark Street.

Miss Estelle Naimer, daughter of Mr. and Mrs. Harry Naimer, [illegible] Avenue, is visiting her uncle and aunt, Mr. and Mrs. M. [illegible], Cecil Street, Toronto.

[illegible] and Mrs. Hyman Goldstone, [illegible] and Mrs. Bernard [illegible] are in New York for [illegible].

[illegible] Gelberg, of Toronto, [illegible] her uncle and aunt, Mr. [illegible] S. Gelberg, Rockland [illegible].

[illegible] Nelson Avenue [illegible] the holidays in [illegible]

[illegible]

Norma Goldinger assisted in serving. The hostess was presented with odd cups and saucers.

Miss Mollie Goldblum, St. Urbain Street, entertained at tea for her sister, Mrs. David Appotive, of Ottawa. Those present were: Mesdames H. Feldman and H. Wax, Misses Leah and Jean Liberman, Minnie Nagera, Eva Brodsky, and Lucy Tafel. Mrs. Appotive will remain in Montreal for the duration.

Pte. Bertha Simon, C.W.A.C., of Montreal, stationed in Halifax, who visited Mrs. S. Simon, [illegible] Drolet Street, was entertained by Miss Bertha Simon at a Chanukah party. Present were: Mesdames N. Dorsey, L. Kravitz, Misses Bella Aron, Dora Silverman, Ray Arick, Lily Kalman, Mildred Yagendorf, Frances Rivers, Mirale Hirsch, Doris Simon, and Miriam Simon, who poured.

Mr. and Mrs. E. Bronhouse, Esplanade Avenue, entertained at a supper in honor of the sixth wedding anniversary of their son and daughter-in-law, Mr. and Mrs. Moe Bronhouse, Darlington Avenue. The table was decorated with roses and carnations, and Mrs. Jack Weiser assisted in serving. Mr. and Mrs. Bronhouse were presented with odd cups and saucers. Supper was followed by tea, poured by Mrs. Moe Bronhouse.

Mr. and Mrs. Henry Phillips, 1115 Lajoie Avenue, were hosts at a Chanukah supper to: Mr. and Mrs. Henry Phillips, Mr. and Mrs. H. Stein, Mr. and Mrs. H. Bernstein, Mr. and Mrs. H. Kushensky, Miss Muriel Phillips, Phillip and Bernard Phillips. The candles were kindled by Harry Phillips, who sang Moaz Tzur, assisted by Henry Phillips, all joining in.

Mrs. D. [illegible] [illegible] Street, entertained forty guests at tea for Miss Mildred Brownstein, fiancee of Edward Hartman, and for Miss Claire Malcoff, fiancee of Cpl. William Nathanson. Mrs. H. Auerbach poured coffee, assisted by Mesdames L. Corobow, M. Nathanson, W. Udashkin, Arnold [illegible], H. M. [illegible], Misses Ruth [illegible] and [illegible]. Mrs. Crystal wore a purple crepe dress, and was presented with a corsage, and a table centre-piece of flowers by the two guests-of-honor. Miss Brownstein wore a turquoise crepe dress, and Miss Malcoff, brown and gold crepe. They were presented with odd cups and saucers. Mr. and Mrs. M. Crystal, Mrs. H. Granovsky, and Mrs. L. Deitcher sang folksongs in Yiddish and English.

Entertaining for Mrs. Cecil Lebow, who was Miss Rova Andrusky, were: Miss Sara Pascal, a luncheon at the El Morocco; Mesdames M. Sigman and B. Solomon, and Misses Betty Goldstein, Rose Clamer, Rose Master, Elaine Kahanson, Rosita Klein, Mary Schiff, and Debby Katz, the office staff of the J. Pascal Hardware Company, tea; Mrs. Jack Lebow and Miss Pearl Goldstein, luncheon at El Morocco; Misses Patricia Levine and Dolly Cohen, luncheon at the El Morocco; Miss Molly Suncovitch, tea; Misses Ann Fleisher, St. Urbain Street, and Rita Fleisher, Hutchison Street, tea, at the latter's home; Mesdames I. Lebow, St. Joseph Boulevard West, and S. Lebow, Grenier Avenue, tea at the latter's home; Mrs. S. S. Gordon, luncheon, at the Queen's Hotel; Misses Sarah and Leah Cohen, tea; Mrs. Harry Andrusky, tea; Mrs. Harry Asch, Walton Avenue, evening; Mr. and Mrs. Nathan Lebow, dinner party at the Tic-Toc; and Mrs. Ted Badner, theatre party.

Mr. and Mrs. L. Lansky, 5051 St. Urbain Street, gave a supper in honor of their daughter Rose's engagement, to Harry, son of Mr. and Mrs. H. Schneider, Esplanade Avenue. The bride's table had a centrepiece of roses and carnations given by the groom's parents, and other tables were decorated with pink and red roses. Bouquets of roses were sent by Mrs. M. Altman and daughters, Mesdames B. Goldberg, B. Adenstel, and P. Altman. I. Riley was master of ceremonies. Present were: the bride's sister, Gertrude Lansky; her [illegible]

[illegible]

The Graves Of Piryatin

By Ilya Ehrenburg

On April 6, 1942 in the town of Piryatin, Poltava Region, the Germans butchered 1,600 Jews — old men, women and children who were unable to get away in time.

Why did the Germans kill the Jews? An idle question. In Piryatin they also killed hundreds of Ukrainians. In the village of Kobovka they murdered 200 Byelorussians. They are slaying Frenchmen in Grenoble and Greeks in Crete. They have to slay the defenseless, for that is their reason for being.

The Jews were escorted along the Grebee Road and brought to the Pirogov Glades, about three kilometers from Piryatin. There commodious graves had already been dug. The Jews were stripped of their clothing, and the Germans and their policemen right there on the spot divided up the women's and children's things among themselves. They drove five persons at a time to the graves, and shot them down with tommy guns.

I cannot talk of the execution of babies at the breast. Words fail me.

The Extraordinary Commission for the investigation of German atrocities will have its say. History will pass its judgment. I will only tell of the torments of Peter Cherpurchenko. He was brought to the spot at three in the afternoon and with him over 300 other Piryatin inhabitants. They were given spades. They saw the Germans butchering babies. At five o'clock the German officer commanded: "Fill up the graves!"

From the pits and the ground issued shrieks. Beneath the thin layer of earth, human beings still alive stirred and writhed. [illegible]

[illegible]

[illegible] "Put me out of my misery!" It was another acquaintance of Cherpurchenko's, Simon the carpenter, who had been wounded, but not killed.

At Cherpurchenko's feet lay a dead woman. A little boy of five crawled from under her body and whispered, "Mama!" Cherpurchenko saw and heard no more. He lost consciousness.

Peter Cherpurchenko is still alive, but his life has been poisoned. He cannot forget the day of April 6, 1942. He begins: "It was the second day of Easter . . ." and then breaks off. He stares fixedly in front of him, seeming to be listening to something. What does he see? A little boy shaking his dead mother? Rudermann's eyes?

On that day the Germans killed Cherpurchenko, too.

NOTICE

The Canadian Jewish Review is interested in receiving parent-and-child photographs, especially those of fathers and sons of all ages. They should be head-and-shoulders pictures, photographed simply and well.

U.S. [illegible]

[illegible]

[illegible] a W.A.C., had saved up their own rations of sweets, chewing gum, biscuits, and other good things, to take them to the children. The generosity of this act was most obviously appreciated — an appreciation that was paralleled by the equally obvious satisfaction of the providers of the feast at the effects of their willing self-sacrifice, says the London Jewish Chronicle.

In the largest room of the school, boys and girls awaited their guests, and as soon as they arrived, the "treat" began. [illegible] of sandwiches, [illegible] of jam-tarts, and slices of a huge iced cake all brought down from London by the soldiers were quickly emptied, hundreds of cups of pineapple juice flowed the same way, and there was a seemingly endless supply of biscuits, sweets, chocolate, and chewing-gum of various kinds. Following this, a film show of comic "talkies" was given (the portable apparatus also arrived in one of the party's trucks), and then the children reciprocated with spontaneous "turns" for the benefit of the visitors, culminating in the singing of one of the principal songs from "The Mikado," in the chorus of which the whole school joined. [illegible] [illegible] not long before performed the comic opera [illegible] and raised a little over £[illegible] for the Red Cross. [illegible] provided by the soldiers, were presented for the best "turns," and the proceedings ended with a pleasant speech of thanks by the Headmaster, Mr. [illegible], to which the chief organiser of the party, Corporal [illegible], responded.

The treat was actually the fifth, and biggest, organised by the Corporal for the Orphanage, and it was held on the first anniversary of the first. He explained that he had at that time attended a dance of the Union of Young Israel [illegible] at Woburn House and had mentioned to a partner there his wish to help an orphanage in England. His partner told him of the [illegible] Institution and he had enthusiastically taken up the idea at once. His collaborators, by the way, included non-Jewish soldiers as well as Jewish.

In the party that day were Lieut. [illegible] (Boston, Mass.); Lieut. [illegible] (Cleveland, Ohio); Pfc. Mary F. [illegible]

[illegible] (New York City).

N.Y. Judge Was Once Of Montreal

Justice J. [illegible] the New York [illegible] [illegible] New York [illegible]

Before his election [illegible] the Municipal [illegible] lawyer in New York [illegible] well known for his [illegible]

Justice Bernstein was born [illegible] and was taken to [illegible] by his parents while still [illegible]. He was graduated [illegible] Queen's University at [illegible] Ont., with high honors [illegible]

[illegible]

He married a [illegible] [illegible]

[illegible]

Besides his son, he leaves [illegible] of Chicago, a daughter, [illegible] of [illegible] New York, and two sisters [illegible] Mrs. Lillian [illegible]

[illegible] Misses Freda Kay, Minnie Quint; Abe Bell, Mrs. Aaron [illegible], Moe Lebert, William [illegible], Misses Betty Levine, Rita Cohen, [illegible], Samuel [illegible], Mark [illegible], Sgt. [illegible], Samuel Gatson, Frank [illegible], Misses Libby Goldberg, [illegible], Cpl. [illegible], David [illegible], David [illegible], Mr. and Mrs. [illegible] Gould, of Ottawa; [illegible] Gould, Misses [illegible] and Anne Laris, of Toronto; [illegible] Sophie Zaborovitz, [illegible], Peter [illegible], L. Lebow, [illegible], Joseph [illegible], Harry [illegible], of Ottawa; [illegible] Lucy [illegible], [illegible] Lipmanor, Capt. Louis [illegible], of Kingston, Ont.; [illegible], Harvey [illegible], Mrs. L. [illegible], [illegible] Goodman, [illegible], Dorothy [illegible], [illegible], Sheila [illegible], Barbara Miller, Eleanor Levy, Evelyn Levy, [illegible], Goldie Cohen, Toby [illegible], Mrs. S. Caplan, Misses [illegible], of New York; Sally Cohen, [illegible]; I. Forman, Mr. and Mrs. B. Oliver, [illegible] Oliver, [illegible], Misses [illegible], Florence [illegible], of New York; [illegible], Shirley [illegible], Lillian [illegible], Anita Lewis, [illegible], of Chicago; Mrs. H. [illegible], Jack Aaron, [illegible], of [illegible] ville, Ont.; Henry [illegible], Mr. and Mrs. I. Laing, [illegible] and Frances Laing, Felice [illegible].

[illegible] and Mrs. W. H. Levitt; and also Mr. and Mrs. S. Adler, Mr. and Mrs. A. Rothstein, Mr. and Mrs. H. Silverman, Mr. and Mrs. M. Altsol, Mrs. M. Hamersoff, Mrs. I. Riley, Mr. and Mrs. S. Amsel, S. Schwartz, Misses Rose Zaslov and Bertha Mendelsohn; AC2 Aaron Ishinsky, R.C.A.F., and Jack Hershman.

Mr. and Mrs. W. Weinstein, [illegible] Park Avenue, gave a dinner-dance at the Hungarian Tokay in celebration of the bar-mitzvah of their son, Bernard Joseph. Their guests were [illegible] C. [illegible], Mr. and Mrs. D. Weinstein, grandparents of the bar-mitzvah, Mrs. W. Sommer, Mrs. L. Cohen, Mr. and Mrs. M. [illegible], Mr. and Mrs. A. [illegible], Mr. and Mrs. M. [illegible], Mr. and Mrs. H. Glaser, and son, Julius; Mr. and Mrs. L. Sommer, Mr. and Mrs. J. Phillips, Mrs. A. Novak and son, David; Mr. and Mrs. J. Capelovitch, Mrs. A. Schwartz, Mr. and Mrs. H. Asch, Mr. and Mrs. M. L. Asch, Mr. and Mrs. S. Levy, Mr. and Mrs. B. [illegible], [illegible], Mrs. S. Greenberg, Mr. and Mrs. I. Goldstein, Mr. and Mrs. W. [illegible], Mrs. L. [illegible], Mr. and Mrs. I. Lavant, Mr. and Mrs. Harry [illegible], Mr. and Mrs. M. [illegible], Mr. and Mrs. Harold Cohen, Mr. and Mrs. Charles [illegible], Mr. and Mrs. A. [illegible], Mrs. A. [illegible], Mr. and Mrs. D. [illegible], Mr. and Mrs. H. Cohen, Mr. and Mrs. J. [illegible], Mr. and Mrs. [illegible], Mrs. H. [illegible], Mr. and Mrs. M. [illegible], Mr. and Mrs. A. [illegible], Mr. and Mrs. J. [illegible], Mr. and Mrs. J. [illegible], Mrs. S. [illegible], Mr. and Mrs. M. [illegible], Mr. and Mrs. M. [illegible], Mr. and Mrs. I. [illegible], Misses Lily, [illegible], and [illegible], Misses [illegible], [illegible], Walter [illegible], [illegible], and W. [illegible], of Winnipeg, I. [illegible] was toastmaster. The bar-mitzvah spoke in Yiddish, and other speakers were [illegible] C. [illegible], M. [illegible], L. [illegible], J. [illegible], Mrs. C. [illegible], Miss [illegible] Cohen sang. Mrs. Weinstein wore a black crepe dress, with a [illegible] of red roses, and the bar-mitzvah's younger sister, [illegible], wore a two-piece [illegible] dress.

At Laloge Inn, Ste. Agathe, were: [illegible], Mr. and Mrs. [illegible], Miss Gertrude [illegible], Sgt. [illegible], Mrs. M. Kirk, Louise Kirk, Mrs. A. [illegible], Louise [illegible], [illegible].

[illegible] of January 3 [illegible] at a tea [illegible] at the Ritz-Carlton Hotel by Misses Marion Goldman, Laura Fostoff, Helen Louis, and Shirley Babler, at a table decorated with American Beauty roses. Guests were: Misses Bay Friedman, Tibby Friedman, Lillian Goldman, Janet Yates, Sylvia [illegible], [illegible] Gold, Gertrude [illegible], and Mesdames William Lieber, Donald Brown, and Sydney Friedman.

Miss Sylvia Winberg, of Detroit, who was visiting her [illegible], Mrs. S. Vineberg, and her [illegible], Miss Ella Vineberg, and Mr. and Mrs. Philip W. Cohen, and their son, Alvin, Stuart Avenue, for the past three weeks, was entertained by Miss Ella Vineberg and Mrs. Philip W. Cohen, at a tea presentation, with covers laid for forty; Mrs. Harry A. Cohen, luncheon presentation at El Morocco; Mrs. Abe Shapiro, dinner presentation; Mrs. S. Vineberg, tea presentation at Eaton's; Mrs. Mac [illegible], tea, at Ogilvy's; Miss Leah Wiener, dinner and theatre party; Misses Mona Glickman and Helen Wiener, luncheon at El Morocco; and Philip W. Cohen, theatre party and dinner.

Mr. and Mrs. [illegible] Spector, [illegible] Esplanade Avenue entertained at a dinner party to celebrate the engagement of his sister, Miss [illegible] Spector, to Flight Sergeant [illegible] R.C.A.F. Guests present were: Mr. and Mrs. M. J. [illegible] and son, [illegible]; Mr. and Mrs. M. [illegible], Mr. and Mrs. M. Crawcour, Mr. and Mrs. Samuel Cohen, Mr. and Mrs. I. Lee and son, Ted; Mesdames Joel Berlin, Rose Spector, M. [illegible] and son, [illegible], of Detroit, Mich.; [illegible] and [illegible], [illegible] and [illegible] Cohen, [illegible] [illegible], and [illegible] Lee, of Quebec City.

Mrs. M. Crystal, Hutchison [illegible]

S. BREITMAN
[illegible]
[illegible]

LINDOR
SHOPS
[illegible]

[illegible]

GAYETY
[illegible]
TEL. MA. 7160
[illegible]
[illegible] AT 2 [illegible] P.M.

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[illegible]

STOP! [illegible]
Esquire
[illegible]

Mrs. [illegible]
[illegible]
[illegible]

[illegible] CRAFT CRESTS
[illegible] CLUB CRESTS • EMBLEMS • PENNANTS

MONTREAL MEETINGS

[illegible]

... of Canada, Women's Division, will meet on Tuesday, January 4, at 2.30 p.m., at [illegible] David Synagogue. [illegible] will be discussed. Friends invited. [illegible]

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Service, Friday, December 31, at 8:15 p.m. Lecture: "Let Us Have Faith". Saturday, at 11.30, [illegible]. At the Parent Teacher Association meeting, Wednesday, January 5, Miss Catherine I. Mackenzie, principal of Montreal High School for Girls, will be the speaker. Program: piano, Mark F. Stern; Speech Choir, direction of Miss Frances Kent; [illegible]

AT THE SERVICE MEN'S CENTRE

The Service Men's Centre will celebrate its first birthday with [illegible] a warm and [illegible] feeling of [illegible] for any member of the armed forces who spent the [illegible]. Thirty-six thousand names have been registered there and for every one the name of the Service Men's Centre in Montreal is synonymous with hospitality of a high order. They go away and talk about it and others keep coming in until they are expected. "Here's my home back in Montreal!" wrote one of those who learned what it meant to be drawn quickly into the overwhelming family circle with its generous greeting for the new [illegible].

Through the Service Men's Centre of the Canadian Jewish Congress, one young man in the R.A.F. was able to send to his family in England a recording of his voice. This precious gift, like no other, thrills his mother so much that she keeps it with her at all times. When the sirens [illegible] she [illegible] to bring her boy back home [illegible] under her pillow. There might be an air raid or an air raid [illegible] and the magic disk might not be within easy reach. Safe at hand it [illegible] because it brings her the voice of her boy and because it tells her that far away overseas there are people who care about his morale and well-being. She is one of many parents and her boy is one of thousands in the service who will always recall the kindness of the Service Men's Centre.

MONTREAL AIRMAN SAVES TORONTO WOMAN

A Montreal airman stationed at Toronto's [illegible] Camp [illegible] gave an aged Toronto woman a Christmas gift of her life when he rescued her from a blazing house. He first [illegible] at the house when he saw smoke coming from a window as he was walking by.

The airman's father, Louis Greene, 5135 Jeanne Mance Street, Montreal, said that his son, AC2 Melvin Greene, rescued the 70-year-old woman after having made his way through the burning house to an upstairs room. The young man, who reached his nineteenth birthday on Christmas Eve, then called the fire department and the blaze was extinguished.

AC2 Greene, a former employee in the Montreal Herald's circulation department, will be given a position after the war in the publicity department of the Dominion [illegible] Air Transit Company, of which Mr. Greene, senior, is co-founder.

The airman left the Montreal Herald in October, 1942, enlisting in the army and later being transferred to the Royal Canadian Air Force.

... and Sarah Ginsberg, of Montreal. Chairman was Sgt. Manuel G. Batshaw. A recitation of [illegible], a Sholem Aleichem reading was given by Miss Malka Kastner. The retiring Regional President, Nathan Shuster, and Edward [illegible], David Kirschenblatt, Miss Sheila Kastner gave reports. [illegible] spoke at dinner.

[illegible]

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[illegible]

[illegible]

ROSEN'S
[illegible]

[illegible] took place at [illegible] on December [illegible], at half-past five o'clock, Rabbi [illegible] officiating [illegible]. The bride was given in marriage by her father. She wore a white crepe gown with satin embroidery, made with a sweetheart neckline, long sleeves coming to points at the wrists, a draped bodice, and a bias-flared skirt extending into a train. She had a crown of netting with [illegible], and a finger-tip veil. [illegible] Weinberg was maid of honor, in a turquoise coloured chiffon frock, with a sweetheart neckline, draped bodice, with shirred skirt, and three-quarter-length sleeves. She had Talisman roses in her hair, with a lace veil and carried an arm bouquet of Talisman roses. The bridesmaids were Misses Ruth Gottlieb, in mauve; Elaine Gottlieb, in blue; Edith Gottlieb, in blue; Adele Gottlieb, in mauve; and Sylvia Webster, in yellow. They had net roses with sequins and net veils in their hair, and carried bouquets of yellow chrysanthemums. Esther Gottlieb was junior bridesmaid, in peach-coloured net with a taffeta bodice, and carried [illegible] chrysanthemums. Frances Newman, in yellow, and Rosalie Fisher, in [illegible], were flower girls. Their dresses were trimmed with ruffles, and they wore bonnets with frills, and carried baskets of [illegible] and flowers. [illegible]

[illegible] O.D.
[illegible]

CLASS IN COOKERY

MEAT AND VEGETABLE PIE

Use any pie crust. Cut up finely a large onion, fry to a golden brown in two tablespoons chicken fat or oil, stirring frequently. Add two tablespoons flour, fry and stir until brown. Add enough boiling water to make a medium sauce, and season. Add any left over meat or fowl cubed in any quantity, then add proportionately diced potatoes, carrots, peas, celery, etc., raw, or any other vegetable on hand. Pour into raw pie crust, cover with top crust, and bake in a medium hot oven, 375°. Quantities and ingredients may be varied as to individual tastes, requirements and variety of leftovers.

Mrs. J. C. [illegible],
[illegible] Lonsdale Road, Toronto.

LEMON SPONGE DESSERT

one-quarter pound Graham crackers	one-third cup sugar
one package lemon Jello	juice and rind of one lemon
one and one-quarter cups boiling water	one large can evaporated milk

Crush Graham crackers and put at bottom of greased pie plate, leaving a little for the top. Dissolve Jello in boiling water, add sugar, juice and rind of lemon. Evaporated milk must be chilled and beaten, then folded in last when Jello mixture is cool. Pour into crust, sprinkle with remainder of cracker crumbs and chill.

Mrs. A. Applebaum,
466 Elm Avenue, Montreal.

Recipes for economical, time-saving, nourishing dishes are wanted. Please share!

Lebovitch, wore a black crepe dress with lace trimming, matching hat, and corsage of pink carnations. The reception was held in the community hall. Later the couple left on a honeymoon trip to Ottawa, the bride travelling in a blue wool suit, with black accessories, and black fur coat. They will live at 327 St. Joseph Boulevard West. Out-of-town guests were: S. Goldfield, K.C., and Mrs. Goldfield and daughter, Esther, of Ottawa; Mrs. N. Borovitch, of New York; and Miss Goldie Diamond, of Monticello N.Y.

[illegible]

[illegible] son of Mr. and Mrs. L. [illegible], [illegible] Laval Avenue.

The engagement of Elin, daughter of Mrs. Lily Rosenzweig, 9 St. Catherine Road, and the late I. Rosenzweig, to L.A.C. Fred [illegible], R.C.A.F., of [illegible], son of the late Mr. and Mrs. Charles [illegible], of Quebec City, is announced.

The engagement of Edith, [illegible] daughter of Mrs. [illegible], and the late [illegible], to [illegible], son of Mr. and Mrs. [illegible], [illegible] Street, is announced.

[illegible]

daughter of Mr. and Mrs. A. [illegible], [illegible] Avenue, and of Mrs. E. [illegible], [illegible] Street, and the late V. [illegible].

Born, to Mr. and Mrs. Charles Lord (nee [illegible]), Park Avenue, a son, [illegible], at the Jewish General Hospital, on December [illegible]; grandson of Mr. and Mrs. A. [illegible], [illegible] Avenue.

Born, to Mr. and Mrs. M. [illegible], a daughter, [illegible], at the Jewish General Hospital, on December [illegible]. Grandparents are Mr. and Mrs. H. [illegible], of Bayonne, New Jersey, and Mr. and Mrs. S. [illegible], [illegible] Clark Street.

Born, to Mr. and Mrs. Charles [illegible], a daughter, [illegible], at the Jewish General Hospital, on December [illegible]; granddaughter of Mr. and Mrs. [illegible], and Mrs. [illegible], [illegible] City Hall Avenue.

Born, to Mr. and Mrs. J. [illegible] (nee [illegible]), Edward Charles Avenue, a son, brother of [illegible], at the Jewish General Hospital, on [illegible], December [illegible]; grandson of Mrs. [illegible], and of Mr. and Mrs. [illegible], [illegible] Street.

Born, to Mr. and Mrs. Philip [illegible] (nee [illegible]), [illegible] Avenue, a son, Robert, brother of Stephen, on Tuesday, December [illegible], at the Jewish General Hospital; grandson of Mr. and Mrs. [illegible], [illegible] Avenue; and of [illegible] Avenue, and great-grandson of Mr. and Mrs. [illegible], [illegible] Street.

Born, at the Jewish General Hospital, on December [illegible], to Mr. and Mrs. A. [illegible] (nee [illegible]), [illegible] Avenue, a daughter, [illegible]. Grandparents are Mr. and Mrs. M. [illegible], Hutchison Street.

[illegible]

CASUALTY LIST

Lieutenant [illegible], twenty-two, has been killed in action in Italy, according to word received by his parents, Mr. and Mrs. [illegible], Montreal. [illegible]

PASTOR ADVOCATES YOM KIPPUR AS INTERFAITH DAY

HONORED BY TEMPLE OF FORMER TORONTO RABBI

A farewell service to Dr. Truman B. Douglass, of the Pilgrim Congregational Church, in St. Louis, who advocated that the [illegible] Yom Kippur [illegible]

[illegible]

[illegible] Mr. and Mrs. Joseph Gottlieb, Miss Rose [illegible], and Sol. May, all of New York, and Miss [illegible], of Kingston, Ont.

[illegible]

The marriage of Peggy, daughter of Mr. and Mrs. M. [illegible], to [illegible], son of Mr. and Mrs. M. [illegible], took place at the [illegible] home, on December [illegible], Rabbi [illegible], of Montreal, officiating.

[illegible]

Mr. and Mrs. J. [illegible], Durnal Avenue, announce the marriage of their daughter, [illegible], son of the late Mr. and Mrs. [illegible], of Montreal, on December [illegible], Reverend [illegible] officiating.

[illegible]

[illegible] Mrs. Jacob [illegible], mother of the bride, wore a purple gown, trimmed with sequins, matching hat and a corsage bouquet of orchids. The bridal couple left for Miami Beach, Florida, the bride travelling [illegible]. [illegible]

ENGAGEMENTS

[illegible]

The engagement of Sylvia, [illegible] daughter of Mrs. [illegible], and the late Mr. [illegible], to [illegible], R.C.A.F., of [illegible], son of Mr. and Mrs. H. J. [illegible], [illegible] Street, is announced.

The engagement of Sylvia, daughter of Mrs. L. [illegible], [illegible] St. Joseph Boulevard West, to Charles, son of Mr. and Mrs. A. [illegible], [illegible] Street, is announced.

Mr. and Mrs. H. [illegible], [illegible] Fairmount Avenue West, announce the engagement of their daughter, Lillian, to Samuel, son of [illegible] and the late Mrs. [illegible], [illegible] Street.

Mr. and Mrs. L. [illegible], [illegible] St. Urbain Street, announce the engagement of their daughter, [illegible], to Henry, only son of Mr. and Mrs. [illegible], [illegible] Avenue, the marriage to take place in June.

BIRTHS

Born, at the [illegible] Hospital, [illegible], to Dr. and Mrs. [illegible], a daughter, [illegible]. [illegible]

[illegible]

BAR-MITZVAHS

Mr. and Mrs. Max [illegible], [illegible] Street, announce the bar-mitzvah of their son, David Louis, on Saturday, January [illegible], at [illegible] Synagogue. They will give a dinner on Sunday evening, January [illegible].

IN MEMORIAM

In loving memory of a loving son, [illegible], who passed away [illegible].
"Our [illegible] will ever [illegible] years go by."
Always remembered by a broken-hearted mother and father.

DEATHS

[illegible]

[illegible]

[illegible]

Social Notes — Toronto

[illegible]

Mr. and Mrs. S. [illegible], [illegible] Palmerston Boulevard, have left to spend the winter in Miami Beach, Fla.

Mr. and Mrs. Barnett E. [illegible] and daughter, Carol Louis, Chaplin Crescent; and Mr. and Mrs. Ralph Corbin and Mrs. E. Corbin, Heath Street West; spent a few days with Mr. and Mrs. William Corbin, of Simcoe.

Mrs. L. Abrams, Miss Honey Abrams and Mrs. A. Abrams, Covington Avenue, are in Chicago, Ill., and will visit the former's son-in-law and daughter, Dr. and Mrs. Frank Cohen, of St. Louis, Missouri. Mr. Abrams is joining his wife in St. Louis during the holidays. Harvey Sobel, of Hamilton, Ont., accompanied his aunt on the trip.

Mrs. J. H. Winters and Miss Sybil Winters, Heath Street West, are spending a few days with the former's brother-in-law and sister, Mr. and Mrs. Frank [illegible], of Montreal, Que.

Mr. and Mrs. David Sugar, 1747 Bathurst Street, have returned home after spending ten days in New York.

[illegible]

Jack [illegible], of Winnipeg, Man., was the guest of Mr. and Mrs. S. Barber, Delaware Avenue, for several days.

Mrs. M. Osherwitz, 528 Brunswick Avenue, is visiting Mr. and Mrs. M. Camp, of Windsor, for a few days, and will visit her brother-in-law and sister Mr. and Mrs. J. Caplan, of Detroit, Mich.

Mr. and Mrs. Philip Barnett, 20 Oxford Street, will be at home on their fiftieth wedding anniversary, Sunday, January 2.

Mr. and Mrs. Oscar Albert, Carling Avenue, entertained in honor of Mrs. E. A. Mendez, of Buffalo, N.Y.

Mr. and Mrs. Joseph Adler, 155 Queen Street West, wish to announce their fortieth wedding anniversary. There will be no celebration.

Misses Pearl Wayne, Beulah Greenbaum, Gertrude Forde, and Dorothy Chagnick were hostesses at a tea at Eaton's Round Room, honoring Miss Evelyn Berger, a bride-elect. About twenty guests [illegible]

[illegible]

• TORONTO MEETINGS •

• London B'nai Brith presented to the community a bronze plaque containing the names of over sixty local people serving in His Majesty's Forces in all parts of the world. On behalf of the Canadian Jewish Congress, Flt.-Lieut. [illegible] conducted the dedication ceremony, accompanied by presentation of individual scrolls of honour [illegible]. Taking part in the proceedings were Col. W. M. King, of Military District No. 1; Capt. Martin Katz, of Hamilton; Bandmaster A. Robinson, Mrs. B. White, and a guard of honour with colours from Army and Navy Veterans Unit 257. Jewish army, navy and air force cadets acted as ushers. Irving [illegible], President of the London Council, received the plaque on behalf of the community. Abe Siskind acted as chairman. Arrangements were in charge of I. Siskind.

• GRAND ORDER OF ISRAEL Ladies' Auxiliary [illegible], Mrs. J. Gordon, Noble Mistress for 1944, presiding. A [illegible] shower was held for Mount Sinai Hospital. Annual bridge takes place on January 24, and the annual banquet and dance on New Year's eve.

• [illegible] musical night at the [illegible] Centre, on Sunday, January 2, at 8.30 p.m. has as conveners, Mrs. Oscar [illegible], Misses [illegible] and Evelyn Marcus.

• [illegible]

[illegible]

Gets Patton Note; Then News Of Husband's Death

Mrs. [illegible] Lifschitz, seventy-eight years old, of [illegible] Street, New York, declared that she had written Lieutenant General George S. Patton Jr., commanding the American 7th Army in Sicily, telling him that if any furloughs were in prospect there she hoped her husband, Private Henry [illegible] would receive one. [illegible] time, she made public [illegible] Patton's reply.

[illegible]

"My dear Mrs. Lifschitz:

[illegible]

"Regretting that I cannot [illegible]

"G. S. Patton,
"Lieutenant General, [illegible]"

Mrs. Lifschitz is a [illegible]

[illegible] daughter, sister of Audrey. Grandparents are Mr. and Mrs. E. [illegible], Spadina Road; and Mr. and Mrs. S. Papernick, Burton Avenue.

Born, to Mr. and Mrs. Arthur Gryfe (nee Ruth Friend), on December 13, at Mount Sinai Hospital, a son. Grandparents are Mr. and Mrs. S. Gryfe, 219 Augusta Avenue, and Mrs. T. [illegible] Street.

Born, to Mr. and Mrs. Morris Karalnick (nee Bella Sasset), 57 Henry Street, on December 22, at Mount Sinai Hospital, a daughter, Sheila Rebecca. Grandparents are Mr. and Mrs. S. Sasset, 57 Henry Street and Mr. and Mrs. H. Karalnick, of Montreal, Que.

DEATHS

Mrs. Rebecca Kay, died on December 27, at St. Michael's Hospital, at the age of thirty five. She was the wife of the late Morris Kay. Surviving are two daughters, Evelyn and Joyce; five sisters, Mrs. Ely Michaelson, of N.Y., Mrs. Joseph Moses, of Ottawa, Mrs. Sam Koffman, Mrs. Edward [illegible], Mrs. Morris Rose; and one brother, Samuel Cohen, of Winnipeg, Man. Burial was in the Independent Order of Foresters Cemetery. Shiva at 171 Harbord Street.

[illegible]

THE MANDARIN
The Most Modern Restaurant on [illegible]
[illegible] QUIET, COMFORTABLE SURROUNDINGS
[illegible]

[illegible] SCHEUERS [illegible]

[illegible]

MURRAY HOUSE
[illegible]

[illegible] Draperies
[illegible]

FAMOUS PHOTO STUDIO
[illegible]

[illegible]

Mrs. R. [illegible] has left Detroit, Mich., where she visited her son-in-law and daughter, Mr. and Mrs. N. M. [illegible], to spend the remainder of the winter in Miami, Florida.

Mr. and Mrs. Z. [illegible] and son, [illegible], formerly of [illegible] Boulevard, have taken up residence at [illegible].

Sgt. Albert Rose, of Ottawa, Ont., visited his wife and parents, Mr. and Mrs. Mark Rose, [illegible] Avenue.

[illegible]

Mrs. Harry Camp, formerly Miss Eva Osherwitz, Brunswick Avenue, has left to visit her parents-in-law, Mr. and Mrs. M. Camp, of Windsor, Ont., and her uncle and aunt, Mr. and Mrs. J. Caplan, of Detroit.

Mrs. S. A. Mendez, of Buffalo, N.Y., is visiting Mr. and Mrs. Oscar Albert, Carling Avenue.

[illegible]

A Chanukah party was held at the home of Mr. and Mrs. [illegible] with the following present: [illegible]

[illegible]

MARRIAGES

[illegible]

BIRTHS

[illegible]

NOTICE

The Canadian Jewis[illegible]
Review is interested i[illegible]
receiving parent-and[illegible]
child photograph[illegible]
especially those o[illegible]
fathers and sons of a[illegible]
ages. They should b[illegible]
head-and-shoulders
pictures,
photographed simply
and well.

[illegible] Instruction To Jewish Children

By [illegible], London, England

[illegible]

[illegible]RONTO [illegible]RRIAGES

[illegible]

[illegible] the most attention is how [illegible] that there is also another problem, and that is what it should contain. It did not exist for those who believed that the Bible was throughout a perfect revelation from God. Religious instruction was, therefore, Biblical instruction. If the child was taught all that was in the Bible, he would be religious. That view of religious instruction remains adequate for those who hold the old belief about the Bible. But for those who do not—and they are very many—it is hopelessly inadequate. Its inadequacy is proved by the negative attitude to religion of many who did, in childhood, receive that kind of instruction.

Faults in their teachers do not explain their indifference. A large part of the blame must lie on what they were taught. It is impossible in our modern intellectual climate to teach a child everything that is in the Bible without imposing a handicap on his religious development. It has been argued in favour of teaching children the early stories in Genesis that they improve the imagination. That is undoubtedly true. But that is a strong argument against using them for religious instruction. Children are so impressed by them that when grown up they think of the Bible as a book of such stories and of religion as the belief in them. Of those who received the religious instruction which prevailed two generations ago many remember the story of the Garden of Eden who know very little, if anything, about the teachings of the Prophets. With the consequences of that kind of religious teaching before us, it is surprising that it still persists.

It is surprising, however, only [illegible]

[illegible] greatest harm is, however, done by those who, while claiming that they are not Fundamentalists, yet teach the Bible as if they were. In other words, they teach what they do not believe, as if they did.

But, in general, the attitude to religion, which sees in it only a source of emotional satisfaction is very dangerous. It was not the attitude of the Prophets. It not infrequently leads to the dissociation of religion from ethics. When personal piety is a matter of satisfaction, it is not necessarily combined with righteousness in conduct. The material used in religious instruction has to be regulated according to the view we hold of religion. If we value it for its truth and as a guide to righteousness, we can use the Bible extensively for teaching religion to children, but only selectively.

This does not mean that our children should be given only a limited knowledge of the Bible. Because of its literary beauty they should know all of it. But the right time should be chosen for teaching the diverse parts. The stories which, because of their mythical character or crude moral ideas, should be excluded from the religious instruction of young children, can be taught to older children who would be able to appreciate their significance, and their literary beauty, without "believing" them or attaching any religious significance to them. The stories of the Garden of Eden and the Flood might give young children a frightening idea of God; that effect can be easily prevented when the children are older.

Jewish religious instruction, however, in addition to encouraging the religious development of [illegible]

[illegible] instruction which would produce an association of religion with what is untrue, whether in thought or fact. Most of the early stories in the Bible are that. The Flood never happened, nor does the story of it give a true idea of God. A child's pleasure in it is from the religious point of view unhealthy. The [illegible]

[illegible] the sacred language. All the prayers in Orthodox Jewish worship are in Hebrew, which must, therefore, be learnt that they may be said intelligently. A knowledge of Hebrew was necessary to a study of the Bible and Talmud, which contained the Law of God. The study of Hebrew was, therefore, a means to an end. Ersatz-Orthodoxy has made it an end in itself; true to its character, it requires not a knowledge of Hebrew but only its appearance. There is a form of non-Orthodoxy which resembles in this respect Ersatz-Orthodoxy, ascribing a kind of sacramental value to Hebrew letters.

Now what is the right place of Hebrew in Jewish religious instruction? It will be generally agreed that if we could give Jewish children a knowledge of Hebrew adequate for the study of our great literature in its original language, we ought to do it. But what is the use of the very meagre knowledge of Hebrew usually given in our religious education? Well, it produces an ability to follow Hebrew prayers—most often only in sound and not in meaning; and if great value is attached to prayers in Hebrew, then a corresponding value will be attached to a merely mechanical knowledge of Hebrew, which will, however, be valued less where the view is held that prayers in English can be as Jewish as prayers in Hebrew, and more so in so far as they are understood better.

The conclusion must be that it is all a matter of sentiment on the part of the parents whether their children should or should not be taught Hebrew. There is no logical argument for a mechanical knowledge of Hebrew. A child can learn the most important Hebrew prayers by memorising them. Nor [illegible]

[illegible] being experts in Hebrew, are liable to exaggerate its importance. It is a reasonable wish to have every Jewish child learn Hebrew as a language; the mere knowledge of its sounds, however, is not knowledge. And because it is merely a matter of sentiment, it can best be left to the parents, to decide about teaching Hebrew to their children.

The important aims of Jewish religious instruction can be served without it. These aims are a knowledge of Judaism, a knowledge of Jewish literature with the Bible holding the chief place, an interest in the history and life of the Jewish people, including, naturally, a knowledge of its great men and of its contributions to the life of mankind. But the three aims add up to one aim: To lay the foundations of the Jewish religious life.

Announcement

Two-way stretch girdles, [illegible]

[illegible]

BNAI BRITH FREE HOTEL FOR SERVICE MEN IS WORLD'S LARGEST

[illegible]

Palestine Is Barred To Jews

By B. K. Sandwell, in Toronto Saturday Night

Recently occurred the twenty-sixth anniversary of the Balfour Declaration. It expressed by the Government of the United Kingdom which said: "His Majesty's government view with favor the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine or the rights and political status enjoyed by Jews in any other country."

Although issued by Great Britain alone, this Declaration was supported by the concurrence of the Allied Powers. France and Italy associated themselves with the Declaration early in 1918. President Wilson promptly expressed his satisfaction, but the attitude of the United States was soon formally recorded by resolutions of both Houses of Congress in 1922. In April 1920 the Supreme Council of the Allies formally agreed that Palestine should be placed under a British Mandate and Great Britain should put the Declaration into effect.

The Mandate for Palestine, confirmed by the Council of the League of Nations in 1922, embodied the Balfour Declaration and imposed four main obligations. One of these relates to the protection of and access to the holy places of the territory, and is not the cause of any difference of opinion. The others may be summarized as follows:

(1) To place the country under such political, administrative and economic conditions as will secure establishment in Palestine of a national home for the Jewish people, to facilitate Jewish immigration under suitable conditions and to encourage, in cooperation with the Jewish Agency, a close settlement by Jews on land.

(2) To safeguard the civil and religious rights of all inhabitants of Palestine, irrespective of race and religion, and, while facilitating Jewish immigration and settlement, to insure that the rights and position of other sections of the population are not prejudiced.

(3) To place the country under such political, administrative and economic conditions as will secure development of self-governing institutions.

Palestine is a small portion of the very large territory at the east end of the Mediterranean occupied by Arab peoples, and [illegible]

[illegible] the Jewish part of Palestine is in fact one of the small economic communities of the world. Unfortunately "the way of life" involved in this economy is not altogether pleasing to the more conservative among the Arabs, just as the introduction of a modern economy by a British mining population was not altogether pleasing to the Boers at the end of the Nineteenth century.

Arab objections to Jewish settlement were unquestionably stimulated before the war broke out by agents of Germany and Italy who were anxious to make trouble for the British Empire. There were numerous endeavors by British authorities to conciliate the interests of the Arab and Jewish populations, and at one time a Royal Commission proposed the partition of the territory and the establishment of two states, one Arab and one Jewish.

The British Government however declared this to be impracticable, and finally issued in May 1939 a White Paper, which is now the governing document for the administration of the Mandate. The White Paper was adopted by the British House of Commons only because the Government insisted on making it a vote of confidence, and because the period was one of grave international complications. [illegible] the Permanent Mandates Commission, and was never submitted to the Council of the League of Nations. It is the object of [illegible] by almost all bodies of Jewish thought throughout the world.

It is provided by the White Paper that all Jewish immigration into Palestine shall cease in March next unless Arab consent is granted—of which there is of course not the slightest prospect. Moreover Jewish immigration during the five years between the adoption of the White Paper and the final stoppage is limited to 75,000, or 15,000 per annum. The transfer of land from Arab to Jewish owners is prohibited in a large part of the territory and severely restricted in other parts, and is free from restriction only in a small area. The limits thus imposed on immigration are such that the Jews can hardly expect ever to constitute more than one-third of the population.

The White Paper was a product of the Chamberlain Government, and may be described as a portion of the Appeasement policy which that Government was pursuing in 1939. It was strongly opposed by Mr. Amery, now Secretary of State for India, by the entire British Labor Party, and above all by the present Prime Minister, Mr. Winston Churchill, who declared that the provision for the stoppage of Jewish immigration was "a plain breach of a solemn obligation."

"What sort of national home is offered to the Jews of the world," said Mr. Churchill in May 1939, "when we are asked to declare that in five years' time the door of that home is to be shut and barred in their faces? The idea of home to wanderers is, surely, a place to which they can resort."

The then Archbishop of Canterbury, the Most Rev. Cosmo Gordon Lang, speaking in the House of Lords, said that the stoppage of immigration meant that the minority status of the Jews in Palestine "will be permanent, and whatever a national home may have meant . . . it surely cannot have meant that."

Opposition to the regime of the White Paper, while vigorous enough, has been relatively [illegible]

[illegible]

A very large part of the [illegible] Jewish population [illegible] will therefore be compelled to [illegible]

Canadians have a [illegible]

every friday

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Commentaries

For Universal Brotherhood Among Jews

Do The British In Palestine Discriminate in the Matter Of Arms?

Protest Over The Release Of Mosley